

# Need for the Study

- 1. We should definitely know about our spiritual family tree, shared history and heritage.
- 2. Delivers us from isolationism.
- 3. See God at work building His church.

# Need for the Study

- 4. To be better informed about doctrinal developments, revivals, heresies and movements.
- 5. Finding the roots of the current perversions of the truth.

## Need for the Study

- 6. Our view of the church will be enlightened and enriched.
- 7. Where do we fit in our faith and practices.

## Birthday of the Church

- Church Predicted (Matt.16:18)
- ♦ Beginning of the Church (Acts 2)
- Church Established, Expanded, and Extended (Acts 1:8)

## The Apostolic Church

- ♦4 Pillars (Acts 2:42)
- Organizational Structure Apostles, Apostles & Elders, Elders & Deacons (Phili.1:1; 1 Tim.3; Titus 1)
- Organism Organized

## A Simple NT Pattern

- ♦Non-ritualistic
- ♦Non hierarchical
- ♦Priesthood of all believers
- **♦Elder rule**

### A Simple NT Pattern

- Church based Mission & Ministries
- Spirit-empowered, Spirit-directed Pneumatic
- Word-oriented (Apostles' teaching)
- No prominence for extra Biblical traditions

## A Simple NT Pattern

- ♦Gospel well defined
- Church doctrine & practices established
- Apostolic model of ministry & missions
- ♦End of the NT era A.D. 100 (death of apostle John)

# Three Major Heresies

- 1. Gnosticism
- 2. Libertinism
- 3. Legalism/Judaizers

#### Persecutions

- 1. Sporadic Jewish Persecutions
- 2. Organized Roman persecutions
- ♦Emperor Nero (64-68)
- **♦**Domitian (81-96)

## **Timeline of Church History**

- 1. Apostolic Church (33 -100)
- 2. The Early Church (100 313)
- 3. The Medieval Church (450 1500)
- 4. The Reformation Church (1517-1675)

## **Timeline of Church History**

- 5. The Period of Revivals (1675 -1901)
- 6. The Modern period (1901 to the Present)
- ♦The early modern period
- ♦The post-modern period
- ♦The present period

- Ancient & influential theologians.
- ♦Intellectual & doctrinal foundations of Christianity.
- \*Theologians, philosophers, orators, thinkers.

- Apologeticians, champions of orthodoxy, articulated Christian faith persuasively.
- ♦Tremendous contributions to the Christian faith.

- Apostolic Fathers
- **♦**Great Fathers
- **♦**Greek Fathers
- **♦**Latin Fathers

- Cappadocian Fathers
- &Anti-Nicene & post Nicene Fathers etc.

## **Apostolic Fathers**

- ♦ Lived in the 1st & 2nd Centuries.
- &Great Christian theologians.
- \*Personally knew some of the apostles (their disciples).
- Significantly influenced by them.

## **Apostolic Fathers**

- **♦**Clement of Rome
- ♦ Ignatius of Antioch
- ♦Polycarp of Smyrna
- Papias of Hierapolis

## **Apostolic Fathers**

- ♦ Irenaus (Against Heresies)

#### Other Notable Church Fathers

- 1. Origen (185-254)
- 2. Athanasius (293 373)
- 3. Tertullian (155-240) the first to use the term Trinitas (trinity).

#### Other Notable Church Fathers

- 4. St. Augustine (354-430) "the most significant Christian thinker & theologian after St. Paul."
- 5. John Chrysostom (347-407)
- 6. Cappadocian Fathers (4<sup>th</sup> century) Basil the Great, Gregory of Nyssa, Gregory of Nazianzus.

## **Three Early Christian Documents**

- 1. *The Didache* early Christian treatise, the first written catechism.
- 2. Shepherd of Hermas visions, mandates & parables.

## **Three Early Christian Documents**

3. Against Heresies by Irenaus – against Marcioinism and Gnosticism.

# Early Post-NT Ecclesial Development

- 1. Ignatius of Antioch (died 140 AD) first reference to monarchial (single bishops).
- 2. Irenaus (died 202 AD) first reference to infant baptism.